



LIBRO DE RUTA



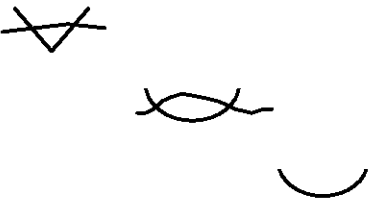
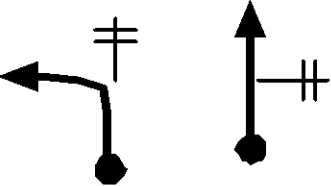


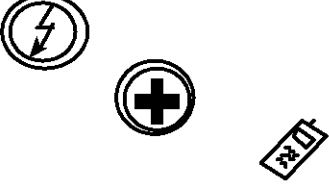

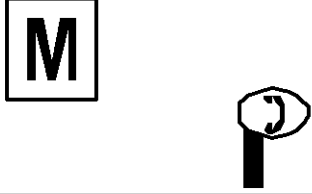

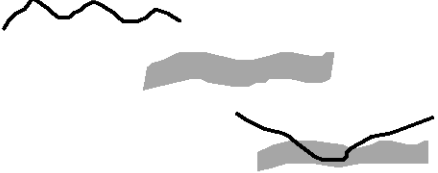

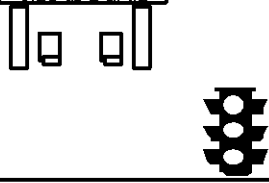

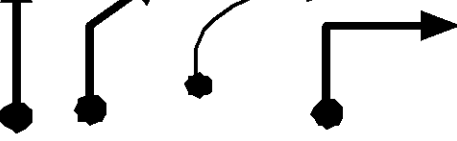



2^{da}. FECHA CAMPEONATO DEPARTAMENTAL DE RALLY
1^{ra}. FECHA CAMPEONATO DEPARTAMENTAL DE BUGGIES

Homenaje: Oscar "Buby" Arandia Añez



Del 18 al 20 de Septiembre 2020

SIMBOLOS

| | | | |
|---|--|---|--|
|  | <p>Baden Corte seco con agua Bado con Agua Bado seco</p> |  | <p>No utilizar Lo Tachado</p> |
|  | <p>Surtidor Hospital o Clinica</p> |  | <p>Subida o Bajada</p> |
|  | <p>Radio Ambulancia Señal Telefono de Celular</p> |  | <p>Camino de Tierra Camino Con Pavimento</p> |
|  | <p>Monumento Telefono Publico</p> |  | <p>Larga Prueba Especial</p> |
|  | <p>Mal Paso Rio o Arroyo Quebrada con Rio</p> |  | <p>Final Prueba Especial</p> |
|  | <p>Caseta de Peaje Semaforo</p> |  | <p>Stop</p> |
|  | <p>Direccion</p> |  | <p>Control Horario</p> |
|  | <p>Arbol Arboles de Pino</p> |  | <p>Salida Rapida de Emergencia</p> |

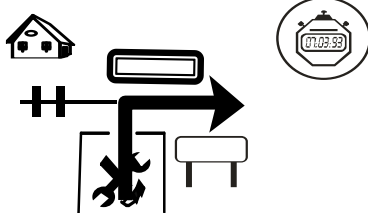
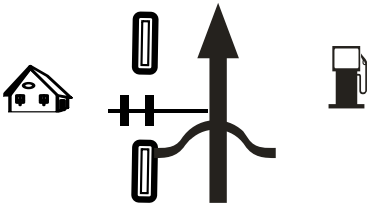
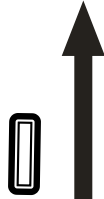
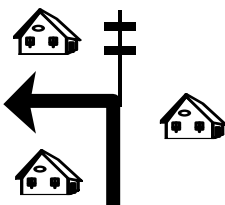
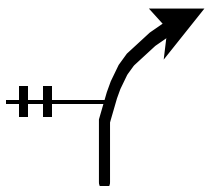
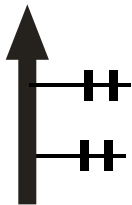
SIMBOLOS

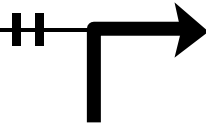
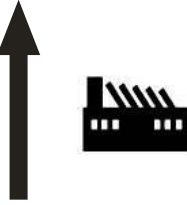
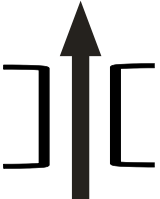
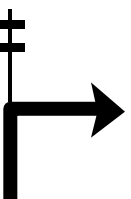
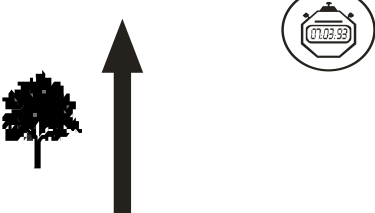
| | | | |
|----------|--|----------|---|
| | <p>Cementerio</p> <p>Iglesia</p> | | <p>Rampa de Largada</p> <p>Pampa Pasto</p> |
| | <p>Tanque de Agua</p> <p>Letrero</p> | | <p>Alcantarilla</p> <p>Puente</p> |
| | <p>Casas</p> <p>Galpon o Propiedad</p> | | <p>Parque Cerrado</p> <p>Parque de Servicio</p> |
| | <p>Fabrica</p> <p>Laguna</p> <p>Vias ff. cc.</p> | | <p>Chicana</p> <p>Plaza o Plazuela</p> |
| | <p>Escuela o Policia</p> <p>Cancha de Futbol</p> | | <p>Atencion</p> <p>Proxima referencia a menos de 200 mts.</p> |
| | <p>Torres y postes Electricidad</p> <p>Antenas</p> | | <p>Peligro</p> <p>Peligro Extremo</p> |
| | <p>Reja de Madera</p> <p>Reja de Alambre</p> <p>Malla Olimpica</p> | | <p>Lomo sobre Asfalto</p> <p>Baden sobre Asfalto</p> |
| | <p>Alambrado</p> <p>Guarda Ganado</p> | | <p>Lomo sobre Tierra</p> <p>Bado seco</p> <p>Baden Corte seco</p> |



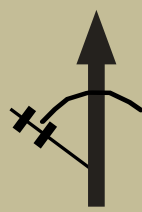






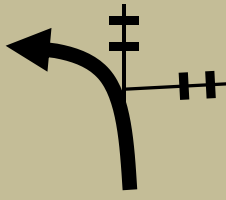
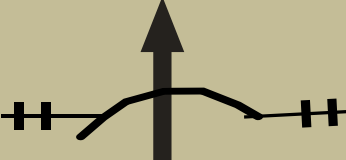
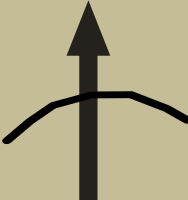
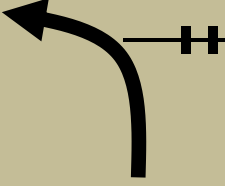
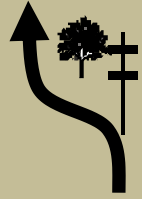
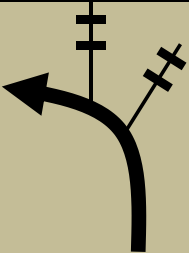
PRIMERA ETAPA

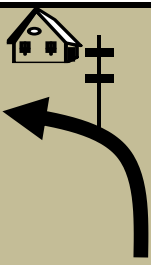
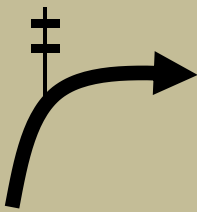
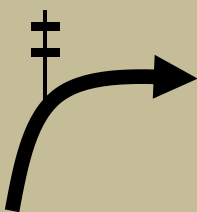
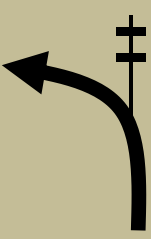
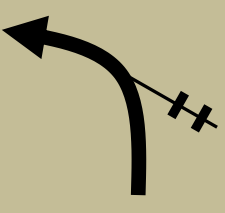
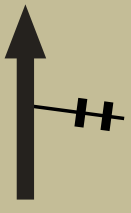
Domingo 20 de Septiembre 2.020

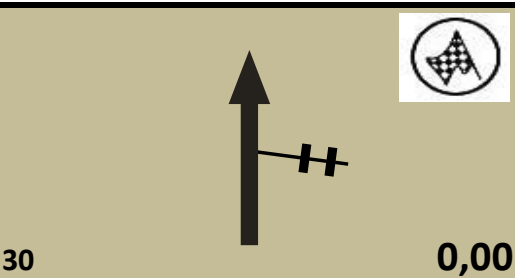
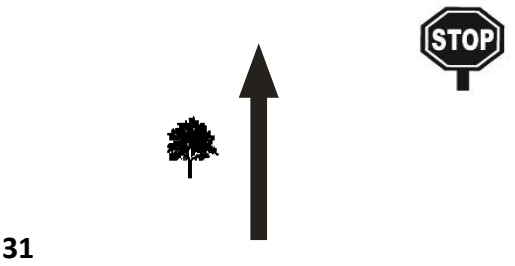
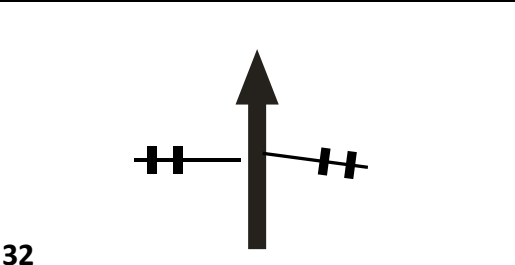
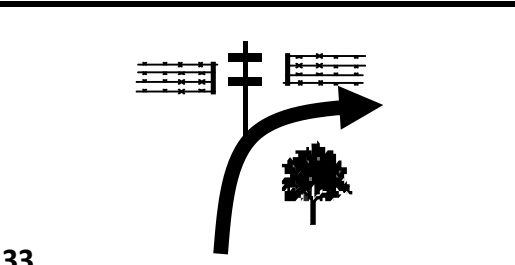
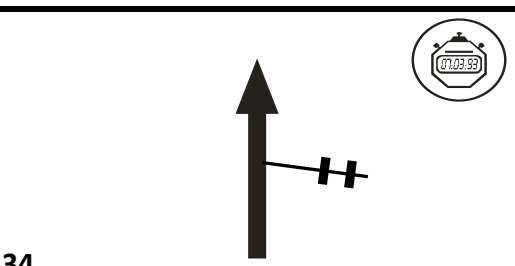
| CH 0 | PARQUE DE SERVICIO | DISTANCIA | | DAY | 1 | PAGINA |
|---------------------|---|---|-----------|--|-------------|---------------------|
| CH 1 | ING. AZUCARERO LA BELGICA | 01,66 | | DIA | | 5 |
| | | Km. | | SECTION | 1 | |
| ENLACE | | | | RECORD | | TIEMPO OTORGADO |
| 1 | PARQUE DE SERVICIO ING. AZUCARERO LA BELGICA | 01,66 km. | | | | 0,10 min. |
| DISTANCIA- DISTANCE | | DIRECTION | DIRECCION | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | | | | | |
| 0,00 | 0,00 |  | | PARQUE DE SERVICIO CANCHA LA BELGICA POSTE ENERGIA IZQ. Y LETRERO DER. S17 33 35.7 W063 13 19.8 | | 1,66 |
| | | 1 | | | | |
| 0,21 | 0,21 |  | | RZ ROMPE MUELLES | | 1,45 |
| | | 2 | | | | |
| 0,36 | 0,15 |  | | FIN DOBLE VIAS | | 1,30 |
| | | 3 | | | | |
| 0,46 | 0,10 |  | | BAJA PAVIMENTO | | 1,20 |
| | | 4 | | | | |
| 0,59 | 0,13 |  | | SEG. PUENTE DE TUBO | | 1,07 |
| | | 5 | | | | |
| 0,73 | 0,14 |  | | CALLES PAVIMENTADAS DER. | | 0,93 |
| | | 6 | | | | |



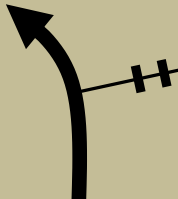
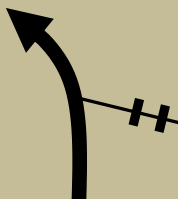
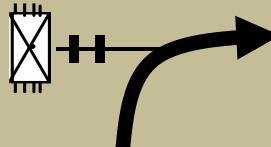
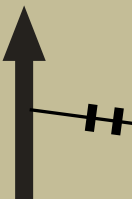
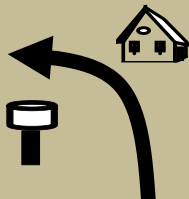
| CH 0 | PARQUE DE SERVICIO | | DISTANCIA | | DAY | 1 | PAGINA |
|---------------------|---|-----------|---|----------------------------------|----------------------------------|-----------------|---------------------|
| CH 1 | ING. AZUCARERO LA BELGICA | | 01,66 | | DIA | | 6 |
| | | | Km. | | SECTION | 1 | |
| ENLACE | | | RECORD | | | TIEMPO OTORGADO | |
| 1 | PARQUE DE SERVICIO ING. AZUCARERO LA BELGICA | | 01,66 km. | | | | 0,10 min. |
| DISTANCIA- DISTANCE | | DIRECTION | DIRECCION | INFORMATION | INFORMACION | TO GO | DIST.REG. |
| TOTAL | PARCIAL | | | | | | |
| 0,84 | 0,11 | |  | | | 0,82 | |
| | | 7 | | | | | |
| 1,05 | 0,21 | |  | ING. AZUCARERO LA BELGICA | DER. | 0,61 | |
| | | 8 | | | | | |
| 1,41 | 0,36 | |  | PUENTE RIO CHACO | | 0,25 | |
| | | 9 | | | | | |
| 1,47 | 0,06 | |  | DEJA CAMINO PRINCIPAL | | 0,19 | |
| | | 10 | | | | | |
| 1,66 | 0,19 | |  | CH 1 | ING. AZUCARERO LA BELGICA | 0,00 | |
| | | 11 | | | S17 34 19.7 W63 13 08.8 | | |

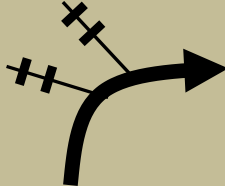
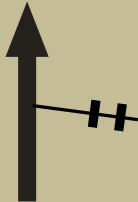
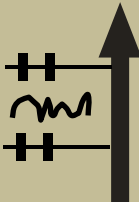
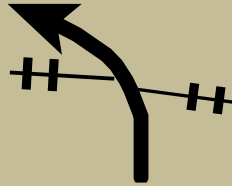
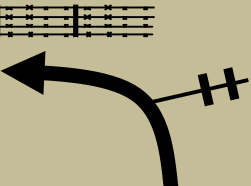
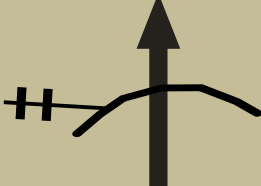
| LP 1 | ING. AZUCARERO LA BELGICA | DISTANCIA | DAY | PAGINA | | |
|------------------------|--|---|------------------------------------|--|-------------|-----------------|
| CH 2 | LAGUNA AZUL | 10,14 | DIA 1 | 7 | | |
| | | Km. | SECTION 1 SECCION | | | |
| PRUENA ESPECIAL | | RECORD | TIEMPO OTORGADO | | | |
| 2 | ING. AZUCARERO LA BELGICA LAGUNA AZUL | 09,41 km. | | 0,15 min. | | |
| DISTANCIA- DISTANCE | | DIRECCION | | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECCION | DIRECCION | | | |
| 0,00 | 0,00 |  ↑  | | LPE 1 ING. AZUCARERO LA BELGICA ARBOL IZQ. S17 34 20.9 W63 13 09.6 | | 10,14 |
| | | 12 | 9,41 | | | |
| 0,11 | 0,11 |  ↑ | | SALTO | | 10,03 |
| | | 13 | 9,30 | | | |
| 0,75 | 0,64 | ↑  | | | | 9,39 |
| | | 14 | 8,66 | | | |
| 1,32 | 0,57 | ↑  | | | | 8,82 |
| | | 15 | 8,09 | | | |
| 1,42 | 0,10 |  ↑ | | | | 8,72 |
| | | 16 | 7,99 | | | |
| 3,60 | 2,18 |  ↑ | | | | 6,54 |
| | | 17 | 5,81 | | | |

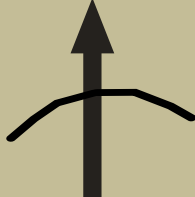
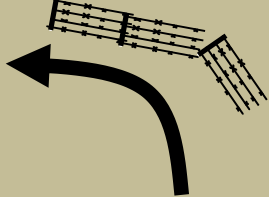
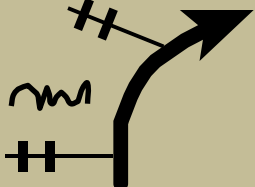
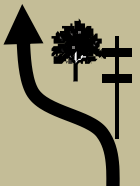
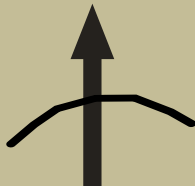
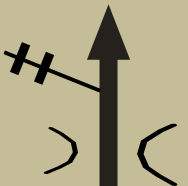
| LP 1 | ING. AZUCARERO LA BELGICA | DISTANCIA | DAY | PAGINA | | |
|------------------------|--|---|------------------------------------|-------------------------|-------------|-----------------|
| CH 2 | LAGUNA AZUL | 10,14 | DIA 1 | 8 | | |
| | | Km. | SECTION 1 SECCION | | | |
| PRUENA ESPECIAL | | RECORD | TIEMPO OTORGADO | | | |
| 2 | ING. AZUCARERO LA BELGICA LAGUNA AZUL | 09,41 km. | | 0,15 min. | | |
| DISTANCIA- DISTANCE | | DIRECCION | | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | | | | | |
| 3,99 | 0,39 |  | 5,42 | CRUCE LOS MANGOS | | 6,15 |
| | | 18 | | | | |
| 4,62 | 0,63 |  | 4,79 | SALTO !! | | 5,52 |
| | | 19 | | | | |
| 4,82 | 0,20 |  | 4,59 | SALTO !! | | 5,32 |
| | | 20 | | | | |
| 5,17 | 0,35 |  | 4,24 | | | 4,97 |
| | | 21 | | | | |
| 5,68 | 0,51 |  | 3,73 | | | 4,46 |
| | | 22 | | | | |
| 6,69 | 1,01 |  | 2,72 | | | 3,45 |
| | | 23 | | | | |

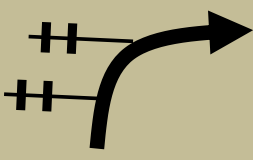

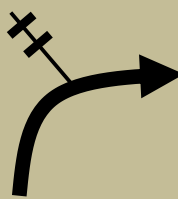
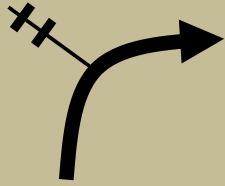

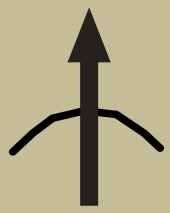
| LP 1 | ING. AZUCARERO LA BELGICA | DISTANCIA | | DAY | PAGINA |
|------------------------|--|---|-----------|-------------------------------|-----------------|
| CH 2 | LAGUNA AZUL | 10,14 | | DIA 1 | 9 |
| | | Km. | | SECTION 1 | |
| PRUENA ESPECIAL | | | RECORD | | TIEMPO OTORGADO |
| 2 | ING. AZUCARERO LA BELGICA LAGUNA AZUL | 09,41 km. | | | 0,15 min. |
| DISTANCIA- DISTANCE | | DIRECCION | | INFORMATION | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECTION | DIRECCION | INFORMACION | |
| 7,65 | 0,96 |  | 1,76 | CASA DER. | 2,49 |
| 7,86 | 0,21 |  | 1,55 | | 2,28 |
| 8,46 | 0,60 |  | 0,95 | | 1,68 |
| 8,60 | 0,14 |  | 0,81 | CAMINO PARALELO DE CARRERA | 1,54 |
| 8,79 | 0,19 |  | 0,62 | | 1,35 |
| 9,06 | 0,27 |  | 0,35 | | 1,08 |

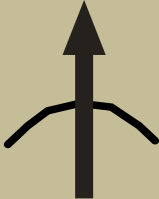

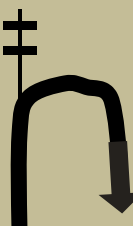
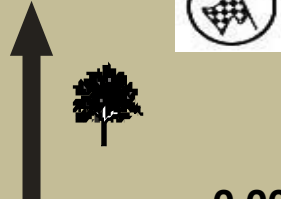
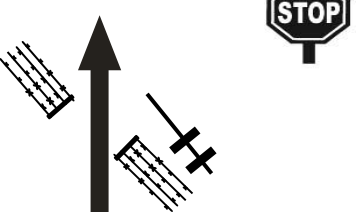
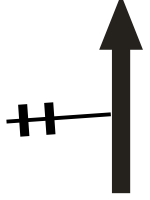
| LP 1 | ING. AZUCARERO LA BELGICA | | DISTANCIA | DAY | 1 | PAGINA |
|----------------------------|----------------------------------|---|------------------|--------------------------------|---------------------------------|------------------------|
| CH 2 | LAGUNA AZUL | | 10,14 | DIA | 1 | 10 |
| | | | Km. | SECTION | 1 | |
| PRUENA ESPECIAL | | | RECORD | TIEMPO OTORGADO | | |
| 2 | ING. AZUCARERO LA BELGICA | | 09,41 | 0,15 | | |
| | LAGUNA AZUL | | km. | min. | | |
| DISTANCIA- DISTANCE | | DIRECTION | DIRECCION | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | | | | | |
| 9,41 | 0,35 |  | 30 | FPE 1 | LAGUNA AZUL | 0,73 |
| | | | 0,00 | S17 34 57.5 W63 12 46.9 | | |
| 9,78 | 0,37 |  | 31 | STOP1 | LAGUNA AZUL ARBUSTO IZQ. | 0,36 |
| | | | | S17 34 47.0 W63 12 40.7 | | |
| 9,96 | 0,18 |  | 32 | | | 0,18 |
| | | | | | | |
| 10,08 | 0,12 |  | 33 | | REJA DE ALAMBRE IZQ. | 0,06 |
| | | | | | | |
| 10,14 | 0,06 |  | 34 | CH 2 | LAGUNA AZUL | 0,00 |
| | | | | S17 34 41.7 W63 12 32.6 | | |

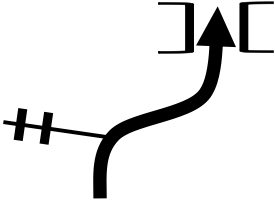

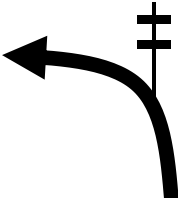
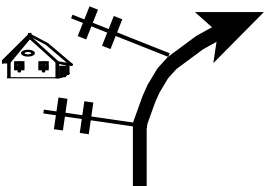
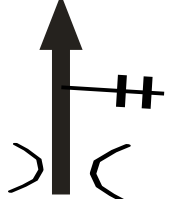
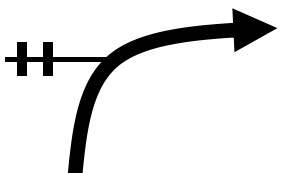
| LP 2 | LAGUNA AZUL | | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|----------------------------|---|---|--------------------------|-----|-----------------|--------------|
| CH 3 | CAMP. ING. AZUCARERO | | 15,35 | | DIA | 1 | 11 |
| | | Km. | | SECTION | 1 | SECCION | |
| PRUENA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO | |
| 3 | LAGUNA AZUL LAGUNA AZUL | | 10,67 km. | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. | |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | | |
| 0,00 | 0,00 |  ↑ |  | LPE 2 | | | 15,35 |
| | | 35 | 10,67 | LAGUNA AZUL ARBOL IZQ. | | | |
| | | | | CAÑAVERAL DER. | | | |
| | | | | S17 34 42.9 W63 12 32.0 | | | |
| 0,36 | 0,36 |  | | | | | 14,99 |
| | | 36 | 10,31 | | | | |
| 0,83 | 0,47 |  | | | | | 14,52 |
| | | 37 | 9,84 | | | | |
| 1,00 | 0,17 |  | | REJA IZQ. METALICA ENTRA | | | 14,35 |
| | | 38 | 9,67 | CAMINO PRINCIPAL | | | |
| 1,47 | 0,47 |  | | | | | 13,88 |
| | | 39 | 9,20 | | | | |
| 2,01 | 0,54 |  | | CASA DER. TANQUE DE AGUA | | | 13,34 |
| | | 40 | 8,66 | IZQ. | | | |

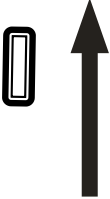
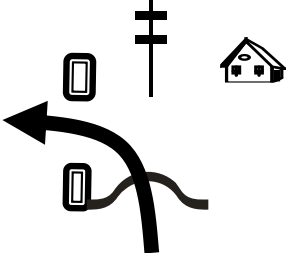
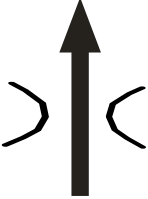
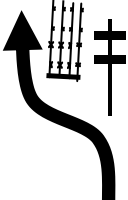

| LP 2 | LAGUNA AZUL | | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|----------------------------|---|--------------|-------------------------------|---------|-----------------|-----------------|
| CH 3 | CAMP. ING. AZUCARERO | | 15,35 | | DIA | 1 | 12 |
| | | | Km. | | SECTION | 1 | |
| PRUENA ESPECIAL | | | | | RECORD | | TIEMPO OTORGADO |
| 3 | LAGUNA AZUL LAGUNA AZUL | | 10,67 km. | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. | |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | | |
| 2,37 | 0,36 |  | 8,30 | | | | 12,98 |
| | | 41 | | | | | |
| 3,27 | 0,90 |  | 7,40 | CAMINO DE CARRERA PARALELO | | | 12,08 |
| | | 42 | | | | | |
| 3,61 | 0,34 |  | 7,06 | CAMINO DE CARRERA PARALELO | | | 11,74 |
| | | 43 | | | | | |
| 4,53 | 0,92 |  | 6,14 | LOMO | | | 10,82 |
| | | 44 | | | | | |
| 4,97 | 0,44 |  | 5,70 | ALAMBRADO DER. | | | 10,38 |
| | | 45 | | | | | |
| 5,16 | 0,19 |  | 5,51 | NSV | | | 10,19 |
| | | 46 | | | | | |


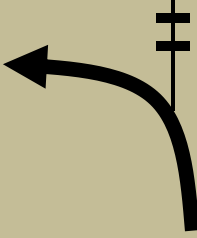
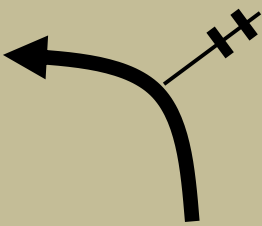
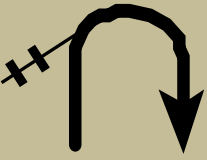
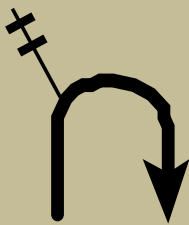
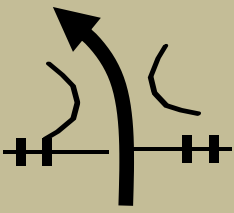
| LP 2 | LAGUNA AZUL | | DISTANCIA | DAY | 1 | PAGINA |
|------------------------|----------------------------|-----------|---|-------------|-----------------|-----------------|
| CH 3 | CAMP. ING. AZUCARERO | | 15,35 | DIA | 1 | 13 |
| | | | Km. | SECTION | 1 | |
| PRUENA ESPECIAL | | | RECORD | | TIEMPO OTORGADO | |
| 3 | LAGUNA AZUL LAGUNA AZUL | | 10,67 | | | 0,20 |
| | | km. | | | min. | |
| DISTANCIA- DISTANCE | | DIRECTION | DIRECCION | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | | | | | |
| 5,37 | 0,21 | 47 |  | 5,30 | NSV | 9,98 |
| 5,71 | 0,34 | 48 |  | 4,96 | ALAMBRADO DER. | 9,64 |
| 6,54 | 0,83 | 49 |  | 4,13 | | 8,81 |
| 6,97 | 0,43 | 50 |  | 3,70 | | 8,38 |
| 7,35 | 0,38 | 51 |  | 3,32 | NSV SALTO | 8,00 |
| 7,51 | 0,16 | 52 |  | 3,16 | | 7,84 |

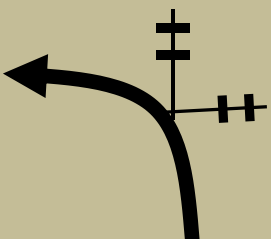
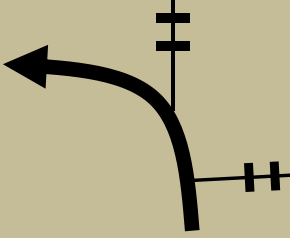
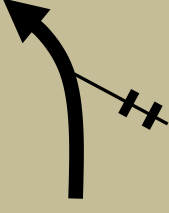
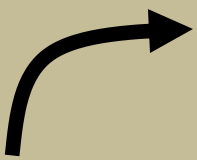
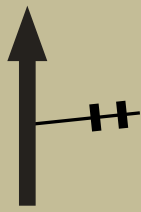
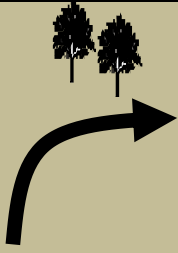
| LP 2 | LAGUNA AZUL | | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|----------------------------|---|--------------|-------------|-------|-----------------|--------------|
| CH 3 | CAMP. ING. AZUCARERO | | 15,35 | | DIA | 1 | 14 |
| | | Km. | | SECTION | 1 | | |
| PRUENA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO | |
| 3 | LAGUNA AZUL LAGUNA AZUL | | 10,67 km. | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. | |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | | |
| 7,72 | 0,21 |  | 2,95 | | | | 7,63 |
| | | 53 | | | | | |
| 8,00 | 0,28 |  | 2,67 | | | | 7,35 |
| | | 54 | | | | | |
| 8,32 | 0,32 |  | 2,35 | | | | 7,03 |
| | | 55 | | | | | |
| 8,89 | 0,57 |  | 1,78 | | | | 6,46 |
| | | 56 | | | | | |
| 9,60 | 0,71 |  | 1,07 | | | | 5,75 |
| | | 57 | | | | | |
| 9,76 | 0,16 |  | 0,91 | | SALTO | | 5,59 |
| | | 58 | | | | | |

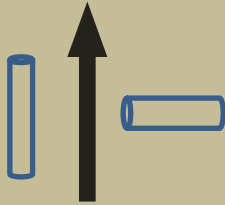
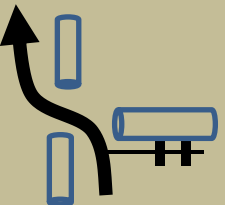
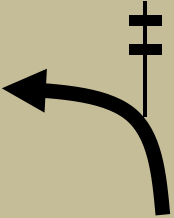
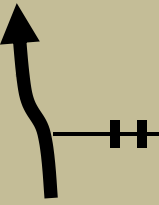
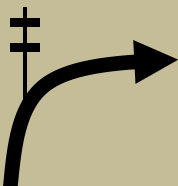
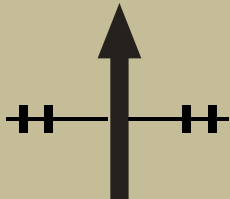
| LP 2 | LAGUNA AZUL | | DISTANCIA | DAY | 1 | PAGINA |
|------------------------|----------------------------|--|-----------|--|-----------------|-----------------|
| CH 3 | CAMP. ING. AZUCARERO | | 15,35 | DIA | 1 | 15 |
| | | | Km. | SECTION | 1 | |
| PRUENA ESPECIAL | | | RECORD | | TIEMPO OTORGADO | |
| 3 | LAGUNA AZUL LAGUNA AZUL | | 10,67 | | | 0,20 |
| | | | km. | | | min. |
| DISTANCIA- DISTANCE | | DIRECTION DIRECCION | | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | | | | | |
| 9,99 | 0,23 |  59 0,68 | | | | 5,36 |
| 10,27 | 0,28 |  60 0,40 | | | | 5,08 |
| 10,50 | 0,23 |  61 0,17 | | GIRAR EN U | | 4,85 |
| 10,67 | 0,17 |  62 0,00 | | FPE 2 CAMPAMENTO ING. LA BELGICA S17 35 18.2 W63 12 44.5 | | 4,68 |
| 11,06 | 0,39 |  63 | | STOP 2 CAMPAMENTO ING. LA BELGICA S17 35 15.1 W63 12 37.4 | | 4,29 |
| 11,26 | 0,20 |  64 | | | | 4,09 |

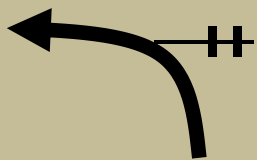
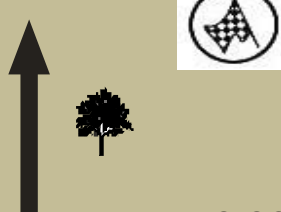
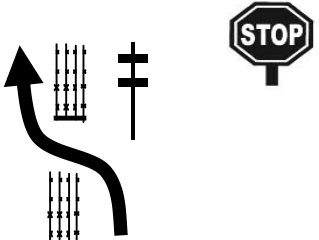
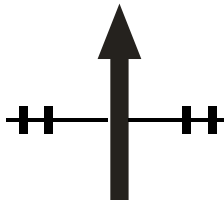

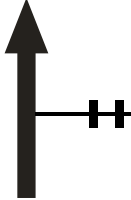
| LP 2 | LAGUNA AZUL | | DISTANCIA | | DAY | 1 | PAGINA |
|---------------------|----------------------------|---|--------------|----------------------|---------|-----------------|--------------|
| CH 3 | CAMP. ING. AZUCARERO | | 15,35 | | DIA | 1 | 16 |
| | | | Km. | | SECTION | 1 | |
| ENLACE | | | RECORD | | | TIEMPO OTORGADO | |
| 3 | LAGUNA AZUL LAGUNA AZUL | | 10,67 km. | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. | |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | | |
| 13,54 | 2,28 |  | 65 | PUENTE | | 1,81 | |
| 13,97 | 0,43 |  | 66 | ING. LA BELGICA IZQ. | | 1,38 | |
| 14,22 | 0,25 |  | 67 | | | 1,13 | |
| 14,28 | 0,06 |  | 68 | | | 1,07 | |
| 14,43 | 0,15 |  | 69 | | | 0,92 | |
| 14,59 | 0,16 |  | 70 | SUBE PAVIMENTO | | 0,76 | |

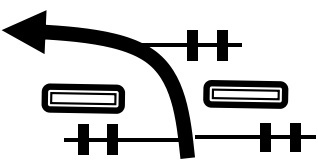
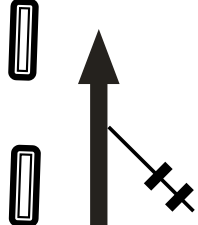
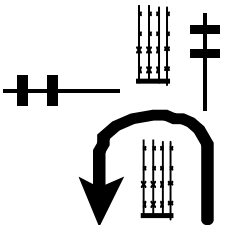

| LP 2 | LAGUNA AZUL | | DISTANCIA | | DAY | 1 | PAGINA |
|---------------------|----------------------------|---|--------------|---|---------|-----------------|--------------|
| CH 3 | CAMP. ING. AZUCARERO | | 15,35 | | DIA | 1 | 17 |
| | | | Km. | | SECTION | 1 | |
| ENLACE | | | RECORD | | | TIEMPO OTORGADO | |
| 3 | LAGUNA AZUL LAGUNA AZUL | | 10,67 km. | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. | |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | | |
| 14,69 | 0,10 |  | 71 | INICIA DOBLE VIAS | | 0,66 | |
| 14,82 | 0,13 |  | 72 | ROMPE MUELLES GIRAR A LA IZQ.. | | 0,53 | |
| 15,06 | 0,24 |  | 73 | | | 0,29 | |
| 15,29 | 0,23 |  | 74 | | | 0,06 | |
| 15,35 | 0,06 |  | 75 | CH 3 CAMPAMENTO ING. LA BELGICA S17 33 39.7 W63 13 39.3 | | 0,00 | |

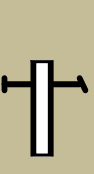

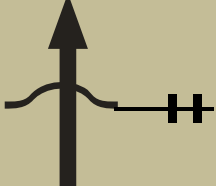

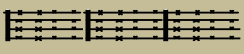
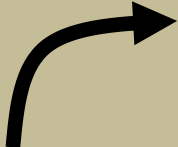


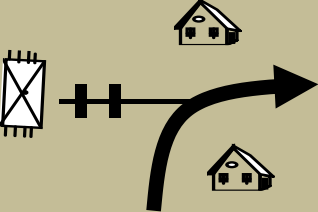
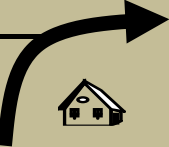
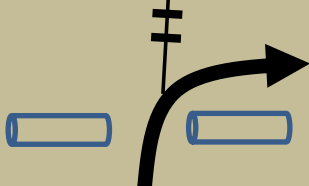
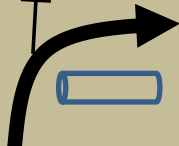
| LP 3 | CAMP. ING. AZUCARERO | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|--|---|-----|---|------|-----------------|
| CH 4 | BARRIO EL CARMEN | 09,42 | | DIA | 1 | 18 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4 | CAMP. ING. LA BELGICA CAMP. ING. LA BELGICA | 7,52 | km. | | | 0,15 min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | |
| 0,00 | 0,00 |  | 76 | LPE 3-7 ARBOL DER CAMPAMENTO LA BELGICA S17 33 38.8 W63 13 39.8 | 7,52 | 9,42 |
| 0,04 | 0,04 |  | 77 | | 7,48 | 9,38 |
| 0,71 | 0,67 |  | 78 | REJA METALICA DER. | 6,81 | 8,71 |
| 1,21 | 0,50 |  | 79 | | 6,31 | 8,21 |
| 1,46 | 0,25 |  | 80 | | 6,06 | 7,96 |
| 1,56 | 0,10 |  | 81 | PTE. DE TUBO | 5,96 | 7,86 |

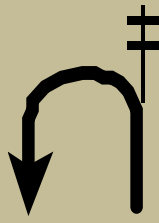
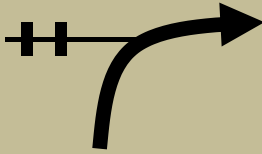
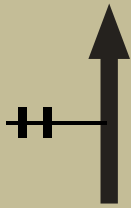
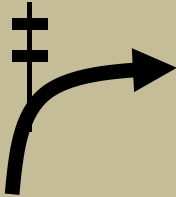
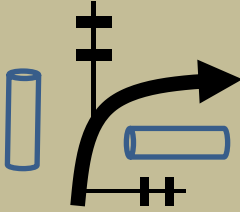

| LP 3 | CAMP. ING. AZUCARERO | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|--|-----------|---|--------------|---|-----------------|
| CH 4 | BARRIO EL CARMEN | 09,42 | | DIA | | 19 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4 | CAMP. ING. LA BELGICA CAMP. ING. LA BELGICA | 7,52 | km. | | | 0,15 min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | |
| 2,72 | 1,16 | 82 |  | | | 6,70 |
| | | | 4,80 | | | |
| 2,86 | 0,14 | 83 |  | | | 6,56 |
| | | | 4,66 | | | |
| 3,02 | 0,16 | 84 |  | | | 6,40 |
| | | | 4,50 | | | |
| 3,17 | 0,15 | 85 |  | | | 6,25 |
| | | | 4,35 | | | |
| 3,46 | 0,29 | 86 |  | | | 5,96 |
| | | | 4,06 | | | |
| 4,29 | 0,83 | 87 |  | ARBOLES IZQ. | | 5,13 |
| | | | 3,23 | | | |

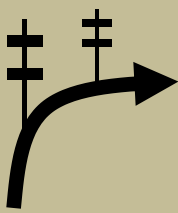
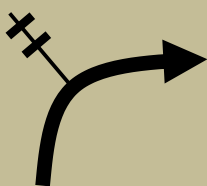
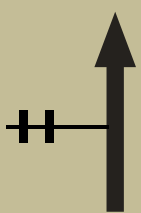
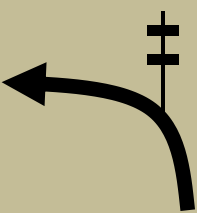
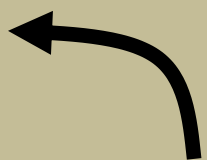
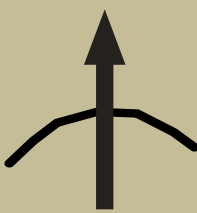
| LP 3 | CAMP. ING. AZUCARERO | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|-----------------------|-----------|---|----------------------|------|-----------------|
| CH 4 | BARRIO EL CARMEN | 09,42 | | DIA | | |
| | | Km. | | SECTION | 1 | 20 |
| | | | | SECCION | | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4 | CAMP. ING. LA BELGICA | 7,52 | | | 0,15 | |
| | | km. | | | | min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | |
| 4,40 | 0,11 | 88 |  | CANAL AMBOS LADOS !! | 5,02 | |
| | | | 3,12 | | | |
| 4,63 | 0,23 | 89 |  | | 4,79 | |
| | | | 2,89 | | | |
| 4,82 | 0,19 | 90 |  | | 4,60 | |
| | | | 2,70 | | | |
| 5,55 | 0,73 | 91 |  | | 3,87 | |
| | | | 1,97 | | | |
| 6,32 | 0,77 | 92 |  | PELIGRO | 3,10 | |
| | | | 1,20 | | | |
| 6,84 | 0,52 | 93 |  | | 2,58 | |
| | | | 0,68 | | | |

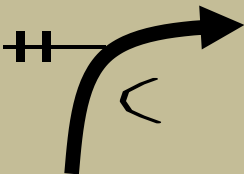
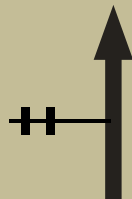
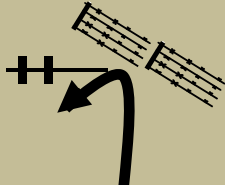
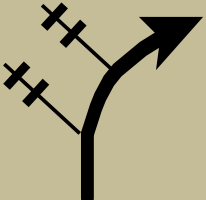
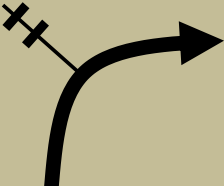
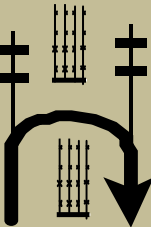
| LP 3 | CAMP. ING. AZUCARERO | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|-----------------------|---|-----------|---|-------------|-----------------|
| CH 4 | BARRIO EL CARMEN | 09,42 | | DIA | 1 | 21 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4 | CAMP. ING. LA BELGICA | 7,52 | | | 0,15 | |
| | | CAMP. ING. LA BELGICA | km. | | | min. |
| DISTANCIA- DISTANCE | | DIRECTION | DIRECCION | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | | | | | |
| 7,21 | 0,37 |  | | | | 2,21 |
| | | 94 | 0,31 | | | |
| 7,52 | 0,31 |  | | FPE 3/7 CAMPAMENTO ING. LA BELGICA S17 33 25.6 W63 13 57.1 | | 1,90 |
| | | 95 | 0,00 | | | |
| 7,78 | 0,26 |  | | STOP 3/7 CAMPAMENTO ING. LA BELGICA S17 33 29.5 W63 12 50.0 | | 1,64 |
| | | 96 | | | | |
| 7,88 | 0,10 |  | | | | 1,54 |
| | | 97 | | | | |
| 8,25 | 0,37 |  | | | | 1,17 |
| | | 98 | | | | |
| 8,37 | 0,12 |  | | | | 1,05 |
| | | 99 | | | | |

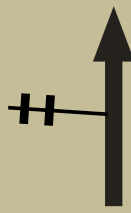
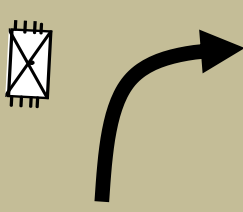
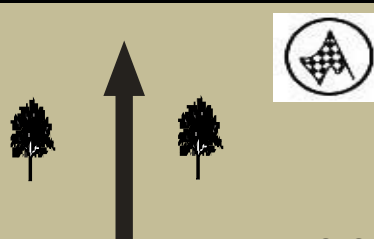
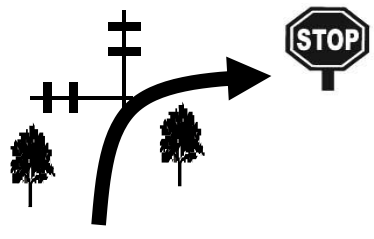
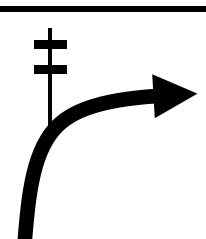
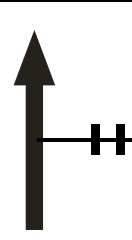
| LP 3 | CAMP. ING. AZUCARERO | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|--|--|-----------|---|-------------|-----------------|
| CH 4 | BARRIO EL CARMEN | 09,42 | | DIA | | 22 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4 | CAMP. ING. LA BELGICA CAMP. ING. LA BELGICA | 7,52 km. | | | | 0,15 min. |
| DISTANCIA- DISTANCE | | DIRECTION | DIRECCION | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | | | | | |
| 8,74 | 0,37 |  100 | | DOBLE VIAS | | 0,68 |
| 8,93 | 0,19 |  101 | | DOBLE VIAS | | 0,49 |
| 9,35 | 0,42 |  102 | | ENTRA A CAÑAVERAL | | 0,07 |
| 9,42 | 0,07 |  103 | | CH 4/8 BARRIO EL CARMEN TOBOROCHI IZQ. S17 33 26.0 W63 13 22.7 | | 0,00 |

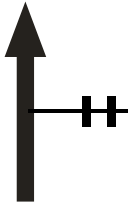
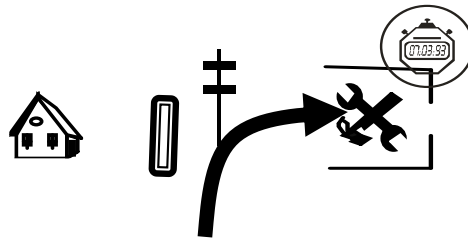
| LP 4 | BARRIO EL CARMEN | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|--|---|--|--|-------------|-----------------|
| CH 4a | PARQUE DE SERVICIO | 13,02 | | DIA | 1 | 23 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4a | BARRIO EL CARMEN RESORT COLPA CARANDA | 9,15 | km. | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECCION | | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECCION | DIRECCION | | | |
| 0,00 | 0,00 |  |  104 | LP 4/8 POSTE DE ENERGIA IZQ. BARRIO EL CARMEN S17 33 26.0 W63 13 22.7 | | 13,02 |
| 0,08 | 0,08 |  |  105 | SALTO | | 12,94 |
| 0,61 | 0,53 |  |  106 | ALAMBRADO | | 12,41 |
| 0,86 | 0,25 |  |  107 | SALTO | | 12,16 |
| 1,15 | 0,29 |  |  108 | REJA METALICA IZQ. | | 11,87 |
| 1,55 | 0,40 |  |  109 | | | 11,47 |
| | | | 9,15 | | | |
| | | | 9,07 | | | |
| | | | 8,54 | | | |
| | | | 8,29 | | | |
| | | | 8,00 | | | |
| | | | 7,60 | | | |

| LP 4 | BARRIO EL CARMEN | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|--|-------------|---|-------------|-------------------|-----------------|
| CH 4a | PARQUE DE SERVICIO | 13,02 | | DIA | 1 | 24 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4a | BARRIO EL CARMEN RESORT COLPA CARANDA | 9,15 km. | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECCION | | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECCION | DIRECCION | | | |
| 1,71 | 0,16 | 110 |  | | GIRAR EN U IZQ. | 11,31 |
| | | | 7,44 | | | |
| 1,87 | 0,16 | 111 |  | | | 11,15 |
| | | | 7,28 | | | |
| 2,21 | 0,34 | 112 |  | | | 10,81 |
| | | | 6,94 | | | |
| 2,47 | 0,26 | 113 |  | | | 10,55 |
| | | | 6,68 | | | |
| 2,67 | 0,20 | 114 |  | | CANAL DER. Y IZQ. | 10,35 |
| | | | 6,48 | | | |
| 2,96 | 0,29 | 115 |  | | | 10,06 |
| | | | 6,19 | | | |

| | | | | | | |
|------------------------|--|-----------|--|-------------|---|-----------------|
| LP 4 | BARRIO EL CARMEN | DISTANCIA | | DAY | 1 | PAGINA |
| CH 4a | PARQUE DE SERVICIO | 13,02 | | DIA | 1 | 25 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4a | BARRIO EL CARMEN RESORT COLPA CARANDA | 9,15 | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECCION | | INFORMACION | | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECCION | DIRECCION | INFORMACION | | TO GO DIST.REG. |
| 3,57 | 0,61 | 116 |  5,58 | | | 9,45 |
| 3,77 | 0,20 | 117 |  5,38 | | | 9,25 |
| 3,86 | 0,09 | 118 |  5,29 | | | 9,16 |
| 4,03 | 0,17 | 119 |  5,12 | | | 8,99 |
| 4,37 | 0,34 | 120 |  4,78 | | | 8,65 |
| 4,64 | 0,27 | 121 |  4,51 | NSV | | 8,38 |

| LP 4 | BARRIO EL CARMEN | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|--|-------------|---|-------------|--------------------------------------|-----------------|
| CH 4a | PARQUE DE SERVICIO | 13,02 | | DIA | 1 | 26 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4a | BARRIO EL CARMEN RESORT COLPA CARANDA | 9,15 km. | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECCION | | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | | | | | |
| 4,73 | 0,09 | 122 |  4,42 | | HUECO DER. | 8,29 |
| 4,88 | 0,15 | 123 |  4,27 | | | 8,14 |
| 5,30 | 0,42 | 124 |  3,85 | | ALAMBRADO DER. BORDEAR CANAL IZQ. | 7,72 |
| 6,26 | 0,96 | 125 |  2,89 | | | 6,76 |
| 6,39 | 0,13 | 126 |  2,76 | | | 6,63 |
| 7,48 | 1,09 | 127 |  1,67 | | GIRAR EN U DER. | 5,54 |

| LP 4 | BARRIO EL CARMEN | DISTANCIA | | DAY | 1 | PAGINA |
|------------------------|--|-----------|---|-------------|---|-----------------|
| CH 4a | PARQUE DE SERVICIO | 13,02 | | DIA | 1 | 27 |
| | | Km. | | SECTION | 1 | |
| PRUEBA ESPECIAL | | | | RECORD | | TIEMPO OTORGADO |
| 4a | BARRIO EL CARMEN RESORT COLPA CARANDA | 9,15 | km. | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECCION | | INFORMATION | INFORMACION | TO GO DIST.REG. |
| TOTAL | PARCIAL | DIRECCION | DIRECCION | | | |
| 7,69 | 0,21 | 128 |  | 1,46 | | 5,33 |
| 7,92 | 0,23 | 129 |  | 1,23 | PROP. SANDUNGA IZQ. | 5,10 |
| 9,15 | 1,23 | 130 |  | 0,00 | FPE 4/8 RESORT COLPA CARANDA ARBOLES AMBOS LADOS S17 32 21.4 W63 13 36.4 | 3,87 |
| 9,49 | 0,34 | 131 |  | | STOP 4/8 RESORT COLPA CARANDA S17 32 12.1 W63 13 31.4 | 3,53 |
| 10,48 | 0,99 | 132 |  | | SUBE PAVIMENTO | 2,54 |
| 12,01 | 1,53 | 133 |  | | | 1,01 |

| | | | | | | | |
|---------------------|--|---|-------------|--|---------|-----------------|--------------|
| LP 4 | BARRIO EL CARMEN | | DISTANCIA | | DAY | 1 | PAGINA |
| CH 4a | PARQUE DE SERVICIO | | 13,02 | | DIA | 1 | 28 |
| | | | Km. | | SECTION | 1 | |
| ENLACE | | | RECORD | | | TIEMPO OTORGADO | |
| 4a | BARRIO EL CARMEN RESORT COLPA CARANDA | | 9,15 km. | | | | 0,20 min. |
| DISTANCIA- DISTANCE | | DIRECTION | | INFORMATION | | TO GO DIST.REG. | |
| TOTAL | PARCIAL | DIRECCION | | INFORMACION | | | |
| 12,64 | 0,63 |  134 | | REJA METALICA DER. | | 0,38 | |
| 13,02 | 0,38 |  135 | | PARQUE DE ASISTENCIA CANCHADE FUTBOL COLPA BELGICA | | 0,00 | |

**SE REPIDE PARA LA ETAPA 2 DE LA PAG. 5 FIG. 1
HASTA LA PAG. 28 FIG. 135**



CONTROL DE TIEMPOS

| | | | | | | |
|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | | | | |
| PILOTO | | | | | | |
| N° | | | | | | |
| PE 1 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |
| PE 2 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |
| PE 3 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |
| PE 4 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |
| SUMA HASTA PE 4 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |

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|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|



CONTROL DE TIEMPOS

| | | | | | | |
|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | | | | |
| PILOTO | | | | | | |
| N° | | | | | | |
| PE 5 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |
| PE 6 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |
| PE 7 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |
| PE 8 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |
| SUMA HASTA PE 8 | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | | | | | |

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| | | | | | | |
|--|--|--|--|--|--|--|

CARTILLA DE PRIMEROS AUXILIOS

1.-En presencia de un accidentado, aflójele las ropas y observe si su boca o nariz no se hallan entorpecidas por cuerpos extraños que le dificulten la respiración (prótesis dentaria, alimentos, etc.)

2.-observe si tiene o no respiración espontanea, si no la tiene, comience a practicar respiración boca a boca, siguiendo las siguientes instrucciones:

a) Coloque la cabeza del paciente hacia atrás y cierre con su mano la nariz del mismo.

b) Observe como expande el tórax y suelte la nariz del paciente para permitir la salida al aire insuflado.

c) Repítalo cada 5 segundos.

3.-independientemente de la respiración de la víctima, ponga sus dedos en el cuello, por debajo de la oreja y por detrás del maxilar, y compruebe si hay "latidos". Si no los hay, indica paro cardiaco, es necesario entonces, practicar masajes cardiacos de acuerdo a las siguientes instrucciones:

a) Ubique la parte inferior del esternón.

b) Aplique sobre él, la palma de una de sus manos y sobre esta la otra.

c) Presione con fuerza para permitir el descenso del tórax.

d) Repítalo cada segundo.

4.-Si se encuentra solo y debe practicar respiración boca a boca y masaje cardiaco, comprima 15 veces el tórax y luego realice 2 veces la respiración boca a boca y así sucesivamente.

Si el auxilio es prestado por dos personas, una de ellas efectuara el masaje y las otras cada 5 compresiones realizara una respiración boca a boca.

5.-Si el accidentado presenta deformidades o tumefacciones en los miembros, que hagan presumir una fractura, deberán inmovilizarse la región afectada, cuidando de brindar a la misma un buen acolchado.

6.-Cuando la fractura esta complicada con una herida que expone el hueso al exterior, debe cubrirse la herida con gasa o apósitos estériles. Si el hueso sobresale de la herida NO deben realizarse maniobras para introducirlo y deberá inmovilizarse igual a lo mencionado en el punto 5.

7.- Las hemorragias que se producen por heridas asociadas o no, con fracturas, deben controlarse preferentemente con vendajes compresivos, sobre el foco de la herida. NO DEBEN USARSE TORNIQUETES O LIGADURAS.

8.-Cuando se presume lesión a nivel columna vertebral, la movilización del accidentado debe realizarse en posición recostada, sobre una superficie RIGIDA, evitando la flexión o la extensión de la columna.

9.-Si el accidentado presenta traumatismo de cráneo, cubrir las heridas con gasa o apósitos, efectuando compresión. Si se halla sin conocimiento, vigilar la función respiratoria y cardiaca, según lo indicado en los puntos 2 y 3.

10.-En caso de quemaduras, si estas no han lesionado la piel en profundidad, deben cubrirse con hielo. En aquellos casos en los que hay lesión profunda de piel, deberá cubrirse la misma con gasas, apósitos o sabanas estériles, de acuerdo a la superficie afectada. Se deberá administrar analgésicos. NO UTILIZAR POMADAS O CREMAS.

PROCEDIMIENTOS EN CASO DE ACCIDENTES

- 1.- Una tripulación que ve la señal de “+” (cruz roja), tendrá la OBLIGACIÓN de detenerse y asistir a la tripulación accidentada. Piloto y navegante son responsables de ayudar a los heridos y deben asegurarse que los servicios de sanidad y seguridad sean movilizados lo más rápido posible. En la página siguiente se incluye la cartilla de primeros auxilios.**
- 2.- La primera tripulación que llegue a la escena del accidente debe detenerse e informar al auto siguiente sobre todos los detalles del incidente.**
- 3.- El auto siguiente debe llevar al PROXIMO punto de radio, la siguiente información.**
 - Numero de competición de la tripulación accidentada**
 - Si algún espectador, o miembro de la tripulación está herido, y cuantos heridos hay**
 - Si algún espectador o miembro de la tripulación se encuentra atrapado dentro o fuera del auto**
 - Lugar del accidente, es decir, el cruce del libro de ruta o la referencia más cercana**
 - Toda otra información de importancia disponible: fuego, agua. etc.**
- 4.- Los siguientes autos deben detenerse al ver la señal de “+” (cruz roja).**
- 5.- Se recomienda a todos los competidores detenidos en una Prueba Especial que ubiquen un triangulo rojo, como mínimo 50m. Antes del lugar en donde está detenido el auto, incluso si el auto no bloquea el camino.**
- 6.- En caso de abandono, se deberá informar al director de prueba, cualquier tripulación que omita cumplir con este requisito será pasible a una penalización en dinero en efectivo (multa) de bs 500 (bolivianos quinientos)**
- 7.- Todos los competidores que abandonen están OBLIGADOS a entregar su carnet de control, al punto del control mas cercano, lo antes posible.**
- 8.- En caso de que se produzca un accidente en el cual no se registren heridos que necesiten una intervención médica inmediata, un miembro de la tripulación debe exhibir el letrero de OK del libro de ruta para que por lo menos los tres vehículos siguientes puedan verlo con claridad. Cualquier tripulación que no cumpla con esta disposición estará sujeta a una Penalización de Apercibimiento o multa.**
- 9.- Los signos “+” (cruz roja) y “OK” (OK verde) se encuentran en la contratapa de este libro de ruta, en caso de ausencia o extravió de los mismos, se debe solicitar su reposición en la Dirección de la Prueba.**

**PLANILLAS DE
RECONOCIMIENTO**



SABADO 19 SEPTIEMBRE 2020

PE 1-5

1^{er} PASADA.....Hrs.....

2^{da} PASADA.....Hrs.....

PE 2-6

1^{er} PASADA.....Hrs.....

2^{da} PASADA.....Hrs.....

PE 3-7

1^{er} PASADA.....Hrs.....

2^{da} PASADA.....Hrs.....

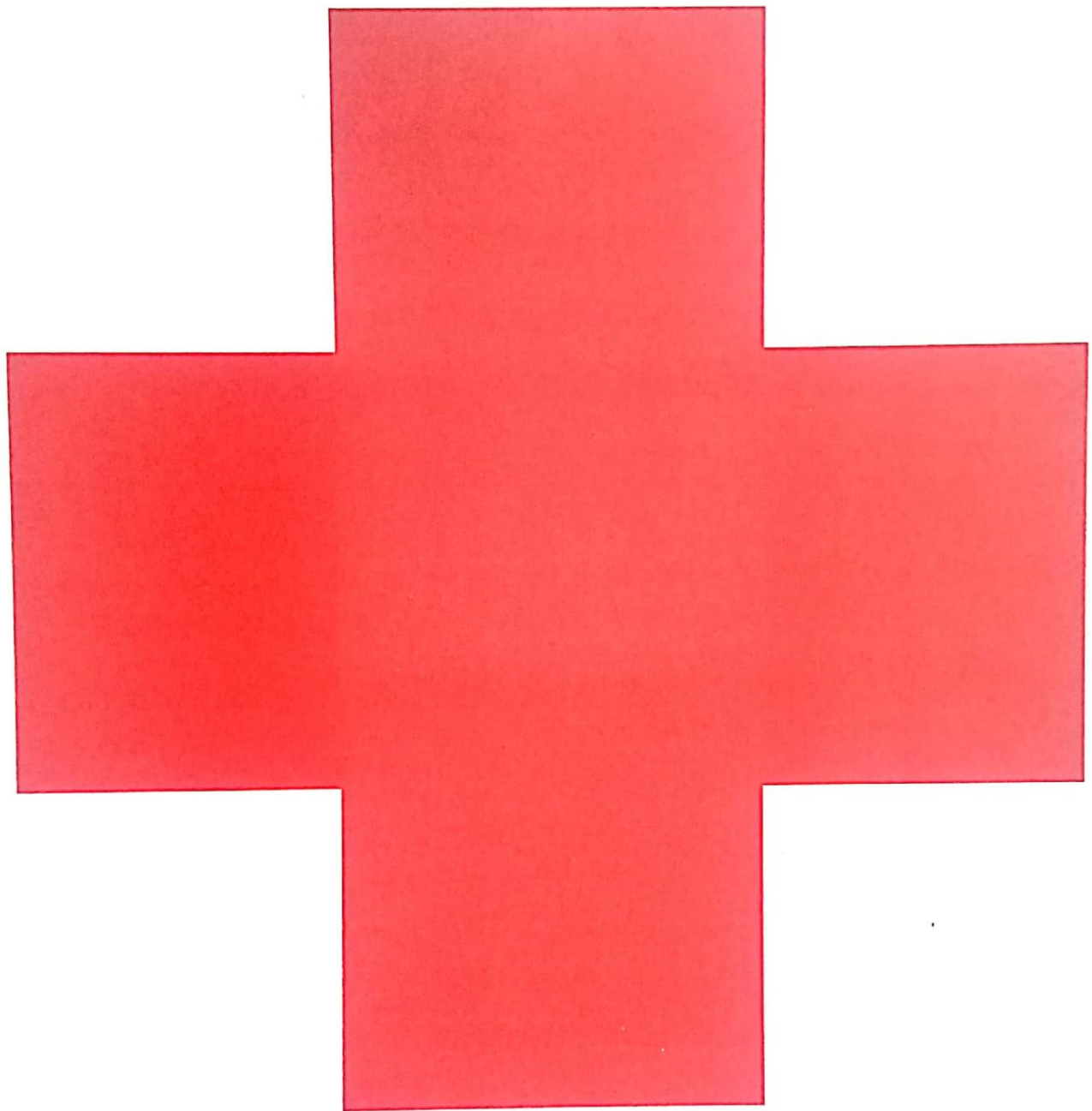
PE 4-8

1^{er} PASADA.....Hrs.....

2^{da} PASADA.....Hrs.....

OK

**Muestre este letrero a los
próximos tres pilotos si NO
es necesaria atención
médica o bomberos.**



**MUESTRE ESTE LETRERO A LOS
PROXIMOS PILOTOS SI ES
NECESARIO ATENCION MEDICA O BOMBEROS.**

